



2008 SOUTHERN OPEN Badminton Tournament.



Date: July 24 – 26, 2008

Location: Hickory Grove Elementary School, 6709 Pence Road, Charlotte, NC
6 courts – indirect air conditioning, excellent lighting. Information will be available at www.charlottebadminton.org

Entry Fees: \$30 for first event – includes \$5.00 annual membership in Southern Badminton Association - \$15 for each additional event. This is a **USA Badminton sanctioned** tournament. Non-members of USAB are **required** to pay a \$25.00 USAB Tournament only participation fee, or, \$30.00 1-year full membership fee with entry. USAB cards **must** be shown at registration. No card or fee, no play. **NO EXCEPTIONS.** **This is also a Ranking Tournament for players in the Southern Region.**

SATURDAY NIGHT DINNER:

There will be a catered Chinese buffet dinner at the host hotel on Saturday evening after play has ended. This will be an opportunity to relax with friends and hear what is going on in the Southern Region. We will also be giving out the awards for the winners, runners-up and consolation winners at this time.

The cost for this event will be \$10.00/person. Please register on page 4 of this form for both events and dinner.

Registration: 4.00PM Thursday or 8.00AM Friday & Saturday. Masters and older will start play Thursday evening. All other events start Friday.

Deadline for Entry: **Midnight Thursday July 17, 2008**

Format: Open Events Only – First round losers to Consolation Draw

Eligibility: Juniors 13 & under: Juniors 19 & under: Open: All ages: Seniors 40+:
Masters 50+: Grand Masters 60+: Golden Masters 70+:

Shuttles: Yonex feather.

Hotels: **Host Hotel – Comfort Suites** - See Separate Page at End

Contacts:

Completed entry and registration forms can be mailed, faxed or e-mailed to:

Jim Greenlees,
3000 Fairforest Drive,
Matthews NC 28104
Tel: 704-846-1565
Fax: 704-846-9373
E-mail: jimg1940@aol.com

2008 SOUTHERN OPEN

Entry Form

ENTRY FORM MUST BE USED

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

USAB #: _____

Date of Birth: _____ Phone #: _____

Check Events to be entered.

- | | |
|---|---|
| <input type="checkbox"/> Open Mens Singles | <input type="checkbox"/> Open Womens Singles |
| <input type="checkbox"/> Senior Men's Singles. | <input type="checkbox"/> Senior Women's Singles. |
| <input type="checkbox"/> Master Mens Singles | <input type="checkbox"/> Master Womens Singles |
| <input type="checkbox"/> Grand Master Mens Singles | <input type="checkbox"/> Grand Master Womens Singles |
| <input type="checkbox"/> Golden Master Mens Singles | <input type="checkbox"/> Golden Master Womens Singles |
| <input type="checkbox"/> U-13 Boys Singles | <input type="checkbox"/> U-19 Boys Singles |
| <input type="checkbox"/> U-13 Girls Singles | <input type="checkbox"/> U-19 Girls Singles |

Specify partner below

- | | |
|---|-------|
| <input type="checkbox"/> U-13 Boys Doubles | _____ |
| <input type="checkbox"/> U-13 Girls Doubles | _____ |
| <input type="checkbox"/> U-13 Mixed Doubles | _____ |
| <input type="checkbox"/> U-19 Boys Doubles | _____ |
| <input type="checkbox"/> U-19 Girls Doubles | _____ |
| <input type="checkbox"/> U-19 Mixed Doubles | _____ |
| <input type="checkbox"/> Open Men's Doubles | _____ |
| <input type="checkbox"/> Open Women's Doubles | _____ |
| <input type="checkbox"/> Open Mixed Doubles | _____ |
| <input type="checkbox"/> Senior Men's Doubles | _____ |
| <input type="checkbox"/> Senior Women's Doubles | _____ |
| <input type="checkbox"/> Senior Mixed Doubles | _____ |
| <input type="checkbox"/> Master Men's Doubles | _____ |
| <input type="checkbox"/> Master Women's Doubles | _____ |
| <input type="checkbox"/> Master Mixed Doubles | _____ |
| <input type="checkbox"/> Grand Master Mens Doubles | _____ |
| <input type="checkbox"/> Grand Master Womens Doubles | _____ |
| <input type="checkbox"/> Grand Master Mixed Doubles | _____ |
| <input type="checkbox"/> Golden Master Mens Doubles | _____ |
| <input type="checkbox"/> Golden Master Womens Doubles | _____ |
| <input type="checkbox"/> Golden Master Mixed Doubles | _____ |

Event & Dinner Registration

Number of events entered ____ \$ _____

I will attend the dinner: Number ____ \$ _____

Total: \$ _____

**Please send check with entry. Checks should be payable to:
Charlotte Badminton Club**

Waiver of Liability: For, and in consideration of the benefits accrued by me as a result of the badminton program sponsored by the Charlotte Badminton Club, I hereby waive and release any and all rights and claims for damages or any and all injuries I may sustain in any manner whatsoever arising out of or otherwise connected with this program. This includes Charlotte Badminton Club and their respective officers, agents, and representatives.

Signature: _____ . Date: _____

HOST HOTEL



**7735 University Blvd.,
Charlotte NC 28213
704-547-0049**

Features:

- 120 suites w/microwaves, refrigerators and wet bars
- Complimentary full hot breakfast buffet
- Free local calls
- Pool
- Free parking
- Fitness center
- Free wireless & high speed internet
- [Hospitality room for tournament participants Thursday-Saturday](#)

RATE - \$79.00 PER NIGHT PER ROOM

MUST REQUEST SOUTHERN OPEN BADMINTON RATE

**STRONGLY SUGGEST MAKING RESERVATIONS EARLY DUE
TO ANOTHER SPORTING EVENT IN TOWN**

30 rooms for Thursday, 40 rooms for Friday/Saturday